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’ts darwin as epicurean interview with wiker’
may 27th, 2020 – darwin as epicurean an interview with benjamin wiker benjamin wiker is a lecturer in theology and science at franciscan university of steubenville ohio his new book moral darwinism how we became hedonists was published by intervarsity press in july wiker was interviewed about the book by intervarsity press editor gary deddo’

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may 26th, 2020 – the paperback of the moral darwinism how we became hedonists by benjamin wiker at barnes amp noble free shipping on 35 or more due to covid 19 orders may be delayed’

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Benjamin Wiker is a lecturer in theology and science at Franciscan University of Steubenville, Ohio. His new book, "Moral Darwinism: How We Became Hedonists," was published by InterVarsity Press in July. Wiker was interviewed about the book by InterVarsity Press editor Gary Deddo.

May 20th, 2020 - From these roots something like Darwinism was bound to spring, including racist eugenicist and power-based moral Darwinism as expressed in the descent of man and by followers of Darwin like Ernst Haeckel. This is the account Wiker unfolds and it is his explanation of contemporary social reality for which he argues.

May 31st, 2020 - His book moral Darwinism: how we became hedonists was published last summer by InterVarsity Press. How did this book came about? I just happened to have been working both on Epicurus an ancient and on my theology of science.

May 10th, 2020 - As I argue long and hard in moral Darwinism: how we became hedonists, such Epicureanism acts as an acid toward any religion but especially toward Christianity. Third, Christians should be wary of leaning on revived forms of the sloppy logic of omnipotence which arose after the publication of Tempiers 219 propositions in 1277.

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